

2121  
11/11/24

GOVT. MEDICAL COLLEGE & HOSPITAL, SECTOR 32, CHANDIGARH  
(☎ : 0172-2601023-24; FAX No. 0172-2609360)  
(ESTATE BRANCH)

To

The Member Secretary,  
Chandigarh Pollution Control Committee  
Paryavaran Bhawan, Madhya Marg,  
Sector 19-B, Chandigarh.

Memo No. GMCH/Estate/BMW/2024/  
Dated, Chandigarh the,

**Subject: - Submission of Report of Bio Medical Waste Management for the month of "October-2024" of GMCH-32, Chandigarh.**

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Reference your office letter No. CPCC/BMW/116/2017/2162, dated, 22.11.2017 on the subject cited above.

Please find enclosed herewith a copy of monthly report for the month of "October 2024" received from In-charge (Biomedical Waste Management) GMCH-32, Chandigarh for your kind information and necessary action.

Superintendent (Estate)

Endst. GMCH/Estate/2024/

41756-61

Dated:

8 NOV 2024

A copy is forwarded to the following for information & necessary action:-

1. The Secretary, Medical Education & Research, Chandigarh Administration.
2. Dr. Anshu Sharma, Professor, Department of Anatomy, GMCH-32, Chandigarh.
3. The Nursing Superintendent GMCH-32, Chandigarh.
4. The System Analyst IT/Centre GMCH-32, Chandigarh with a request to upload the said report on the website of GMCH-32, Chandigarh.
5. Ms. Parminder Kaur, Asstt. Nursing Supdt. BMW Management, GMCH-32, Chandigarh.
6. Ms. Mamta, Ancillary Supervisor, BMW Management, GMCH-32, Chandigarh.

Superintendent (Estate)

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GOVERNMENT MEDICAL COLLEGE HOSPITAL SECTOR 32, CHANDIGARH  
Department of Nursing

To

The Incharge Bio Medical Waste Management,  
Govt Medical College & Hospital,  
Sector 32, Chandigarh.

No. GMCH/NS/2024/ 9183

Dated: - 6/11/24

**Subject: - Report of Biomedical waste.**

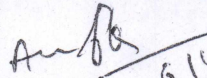
Respected Sir,

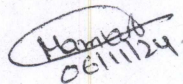
It is submitted that as per the office letter no.44840-53 dated 02.11.2017, incinerable biomedical waste is being sent to M/S Alliance Envirocare Company Pvt. Ltd., Plot No. 182/9, industrial area phase-I, Chandigarh for the incineration. Incinerable Non-COVID Waste 16218.280 kg & COVID-19 Waste is Nil, incinerable waste was sent for incineration in the month of October, 2024. Copy of record of GMCH-32 is attached herewith at flag 'A'.

Submitted for further necessary action please.

Thanking you,

Yours faithfully,

  
Asstt. Nursing Supdt.  
BMW Management  
GMCH-32, Chandigarh.



Estate B

CIA2





Biomedical Waste Dispatch to Alliance Envirocare Co.  
month of october - 2024.

PVT. LTD.

| Date      | Weight     | Time      | Receiving Person | Verified            |
|-----------|------------|-----------|------------------|---------------------|
| 01/10/24  | 421.790 kg | 10.15 Am. | Suraj            |                     |
| 02/10/24  | 306.160 kg | 10.40 Am  | Jasbir Singh     | Sampal<br>02/10/24. |
| 03/10/24  | 436.150 kg | 10.50 Am. | Suraj            | Sampal<br>03/10/24. |
| 04/10/24  | 482.560 kg | 11:15 Am  | Suraj P          | Handed              |
| 05/10/24  | 538.310 kg | 11:20 Am  | Jasbir Singh     | Handed              |
| 06/10/24. | 439.80 kg  | 10.50 Am. | Suraj            | Sampal<br>06/10/24. |
| 07/10/24  | 519.280 kg | 9:55 Am   | Suraj            | Handed              |
| 08/10/24  | 537.140 kg | 11:30 Am. | Suraj            | Handed              |
| 09/10/24  | 513.740 kg | 10:20 Am  | Suraj            | Handed              |
| 10/10/24  | 489.250 kg | 11 Am.    | Suraj            | Handed              |
| 11/10/24  | 658.610 kg | 12:30 AM  | Suraj            | Handed              |
| 12/10/24  | 398.130 kg | 11:21     | Suraj            | Vikram              |
| 13/10/24  | 390.80 kg  | 10.25 Am. | Suraj            | Sampal<br>13/10/24. |
| 14/10/24  | 647.580 kg | 11:55 AM  | Suraj            | Handed              |
| 15/10/24  | 697.500 kg | 11:30 AM  | Suraj            | Handed              |
| 16/10/24  | 724.170 kg | 10:45 AM  | Suraj            | Handed              |
| 17/10/24. | 588.340 kg | 11:05 Am  | Suraj            | Sampal<br>17/10/24. |
| 18/10/24  | 507.150 kg | 12:20 PM  | Suraj            | Handed              |
| 19/10/24  | 553.640 kg | 11:10 AM  | Suraj            | Handed              |
| 20/10/24. | 510.750 kg | 10:15 Am. | Suraj            | Sampal<br>20/10/24  |
| 21/10/24  | 575.920 kg | 11:30 Am. | ANAND            | Handed              |
| 22/10/24  | 576.980 kg | 10:40 Am  | Suraj            | Handed              |
| 23/10/24  | 562.350    | 10:25 AM  | Suraj            | Handed              |
| 24/10/24. | 652.620 kg | 11 Am.    | Suraj            | Handed              |
| 25/10/24. | 362.310 kg | 2:15 PM.  | Suraj            | Handed              |
| 26/10/24  | 613.640 kg | 11:10 Am  | Suraj            | Handed              |
| 27/10/24. | 450.87 kg  | 10:15 Am. | Suraj            | Sampal<br>27/10/24. |
| 28/10/24  | 566.200 kg | 12:30 PM  | Jasbir Singh     | Handed              |



# Bio medical waste Dispatch.

| Date.        | Weight       | Time     | Receiver Name | Signature                       |
|--------------|--------------|----------|---------------|---------------------------------|
| 29/10/24.    | 492.350      | 10:30 AM | Sunad P       | <i>[Signature]</i><br>29/10/24  |
| 30/10/24     | 567.540      | 10:10 AM | Sunad P       | <i>[Signature]</i><br>30/10/24  |
| 31/10/24.    | 436.650      | 10:30 AM | Sunad P       | <i>[Signature]</i><br>31/10/24. |
| Total weight | 16218.280 kg |          |               |                                 |

Total Bio-Medical waste listed in  
Month of October 2024 = 16218.280 kg

*[Signature]*  
05/11/24

*[Signature]*  
5/11