

DocType : Books

LOCATION : MEDICAL EDUCATION(ME)

S.No.	Accn No	Title Details
1.	2901	MCI:MINIMUM STANDARD REQUIREMENT FOR A MEDICAL COLLEGE FOR 100 ADMISSIONS ANNUALLY / MEDICAL COUNCIL OF INDIA, 1984
2.	5993	MCI:OPENING OF NEW OR HIGHER COURSE OF STUDY OR TRAINING (PG COURSE) AND INCREASE OF ADMISSION CAPACITY IN ANY COURSE OF STUDY OR TRAINING REGULATIONS,2000 / MEDICAL COUNCIL OF INDIA, 2000
3.	7194	HEALTH SYSTEMS PERFORMANCE ASSESSMENT: DEBATES,METHODS AND EMPIRICISM / MURRAY,CHRISTOPHER J.L., 2003
4.	9167	MCI:MINIMUM QUALIFICATIONS FOR TEACHERS IN MEDICAL INSTITUTIONS REGULATIONS,1998 / MEDICAL COUNCIL OF INDIA, 1988
5.	12419	PRINCIPLES OF MEDICAL EDUCATION / TEJINDER SINGH, 2024 5TH ed.
6.	13686	PRACTICAL GUIDE FOR MEDICAL TEACHERS / DENT,JOHN A., 2017 5TH ed.
7.	13934	OXFORD TEXTBOOK OF MEDICAL EDUCATION / WALSH,KIERAN, 2016 1ST ed.
8.	13960	HOW TO TEACH CONTINUING MEDICAL EDUCATION / DAVIS,MIKE, 2008
9.	13961	REFLECTIVE TEACHING AND LEARNING IN THE HEALTH PROFESSIONS: ACTION RESEARCH IN PROFESSIONAL EDUCATION / KEMBER,DAVID, 2005
10.	13962	HANDBOOK FOR MEDICAL TEACHERS / NEWBLE,DAVID, 2001 4TH ed.
11.	13968	MEDICAL EDUCATION: DEVELOPING A CURRICULUM FOR PRACTICE / FISH,DELLA, 2005
12.	13969	SMALL GROUP TEACHING: TUTORIALS, SEMINARS AND BEYOND / EXLEY,KATE, 2004
13.	13970	TEACHING ASSESSING AND EVALUATION FOR CLINICAL COMPETENCE: PRACTICAL GUIDE FOR PRACTITIONERS AND TEACHERS / NEARY,MARY, 2001
14.	13971	BASICS IN MEDICAL EDUCATION / AMIN,ZUBAIR, 2009 2ND ed.
15.	13973	UNDERSTANDING MEDICAL EDUCATION: EVIDENCE, THEORY AND PRACTICE / SWANWICK,TIM, 2019 3RD ed.
16.	13992	IMPLEMENTING PROBLEM BASED MEDICAL EDUCATION: LESSONS FROM SUCCESSFUL INNOVATIONS / KAUFMAN,ARTHUR, 1985
17.	14509	OXFORD TEXTBOOK OF MEDICAL EDUCATION / WALSH,KIERAN, 2016 1ST ed.
18.	14573	HEALTH CARE SIMULATION: A CONTEMPORARY GUIDE FOR ASIAN HEALTH CARE EDUCATORS / ABRAHAM,JEWEL, 2016 1ST ed.
19.	14921	ART OF TEACHING MEDICAL STUDENTS / BHUIYAN,PRITHA S., 2015 3RD ed.

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20.	14922	„ „
21.	15086	PRINCIPLES OF MEDICAL EDUCATION / TEJINDER SINGH, 2024 5TH ed.
22.	15087	„ „
23.	15337	INVESTING IN E HEALTH: WHAT IT TAKES TO SUSTAIN CONSUMER HEALTH INFORMATICS / GUSTAFSON,DAVID H., 2007
24.	15429	MEDICAL EDUCATION AT A GLANCE / MCKIMM,JUDY, 2017
25.	15452	ESSENTIAL SKILLS FOR A MEDICAL TEACHER: AN INTRODUCTION TO TEACHING AND LEARNING IN MEDICINE / HARDEN,RONALD M, 2017 2ND ed.
26.	15784	PRINCIPLES OF MEDICAL EDUCATION / TEJINDER SINGH, 2024 5TH ed.
27.	15825	HEALTH SYSTEMS SCIENCE: AMA EDUCATION CONSORTIUM / SKOCHELAK,SUSAN E., 2017
28.	16286	PRINCIPLES OF ASSESSMENT IN MEDICAL EDUCATION / TEJINDER SINGH, 2012 1ST ed.
29.	16504	OXFORD TEXTBOOK OF MEDICAL EDUCATION / WALSH,KIERAN, 2016 1ST ed.
30.	16583	OBJECTIVE STRUCTURED CLINICAL EXAMINATIONS: 10 STEPS TO PLANING AND IMPLEMENTING OSCEs AND OTHER STANDARDIZED PATIENT EXERCISES / ZABAR,SONDRA, 2013
31.	16670	DOCTOR'S COMMUNICATION HANDBOOK / TATE,PETER, 2014 7TH ed.
32.	16671	ARTS IN MEDICAL EDUCATION: PRACTICAL GUIDE / POWLEY,ELAINE, 2013 2ND ed.
33.	16672	CHANGING FACE OF MEDICAL EDUCATION / CAVENAGH,PENELOPE, 2011
34.	16673	EVIDENCE BASED MEDICAL ETHICS: CASES FOR PRACTICE BASED LEARNING / SNYDER,JOHN E., 2008
35.	16674	ABC OF LEARNING AND TEACHING IN MEDICINE / CANTILLON,PETER, 2017 3RD ed.
36.	17037	PRACTICAL GUIDE FOR MEDICAL TEACHERS / DENT,JOHN A., 2017 5TH ed.
37.	17165	DEFINITIVE GUIDE TO THE OSCE: OBJECTIVE STRUCTURED CLINICAL EXAMINATION AS A PERFORMANCE / HARDEN,RONALD M., 2016
38.	17520	PRACTICAL GUIDE TO EVALUATION OF CLINICAL COMPETENCE / HOLMBOE,ERIC S., 2018 2ND ed.
39.	17532	CLINICAL COMMUNICATION SKILLS FOR MEDICINE / LLOYD,MARGARET, 2019 4TH ed.
40.	17603	TEACHING AND LEARNING IN CLINICAL SETTINGS / HAYS,RICHARD, 2014 1ST ed.
41.	17763	ACHIEVING EXCELLENCE IN MEDICAL EDUCATION / GUNDERMAN,RICHARD B., 2006

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42. 17780 CURRICULUM DEVELOPMENT FOR MEDICAL EDUCATION: A SIX-STEP APPROACH / THOMAS,PATRICIA A., 2016  
3RD ed.
43. 19449 HUMANITIES IN MEDICAL EDUCATION / MAHAJAN, RAJIV, 2023  
2ND ed.

## (SUMMARY)

DocType : Books

<b>LOCATION</b>	<b>Titles</b>	<b>Copies</b>
MEDICAL EDUCATION(ME)	36	43
<b>TOTAL :</b>	<b>36</b>	<b>43</b>