

PANJAB UNIVERSITY, CHANDIGARH

From:
The Controller of Examination,
Panjab University,
Chandigarh - 160014

To,
The Principal
Govt. Medical College
Sector-32, Chandigarh.

No.6002-23 /C

Dated: 12.10.2020

Sir/Madam,

This has reference to your letter No.GMC/RK-1(25-A)/2020/37560 dated 06.10.2020.

This is to inform you that the following date-sheet as suggested by you for the conduct of MBBS Practical Examination to be held at your College has been approved by the Controller of Examinations:-

Sr. No.	Date of Exam	MBBS 2 nd Prof. (Supple.) 10.00 A.M. to onwards	MBBS Final Prof. Part-I (Supple.) 10.00 A.M. to onwards
1.	20.10.2020	--	Community Medicine
2.	21.10.2020	--	Ophthalmology
3.	22.10.2020	--	ENT
4.	23.10.2020	Pathology	--
5.	26.10.2020	Forensic Medicine	--
6.	27.10.2020	Pharmacology	--
7.	28.10.2020	Microbiology	--

Kindly conduct the practical examination accordingly. The examiners who had actually conducted the practical examination be intimated to the undersigned after the termination of examination and also inform all concerned accordingly.

Yours faithfully,

Sd/-

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

EXAM MATTER

38193-95

Endst. No. GMC-TA-II-2020/

Dated:-

13 OCT 2020

1. The Principal, College of Nursing, GMCH-32, Chandigarh.
2. In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical date sheet on GMCH-32, website.
3. All Notice Boards. GMCH, Chandigarh.

Registrar (Academic).
Govt. Medical College & Hospital,
Chandigarh

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for Various **M.B.B.S.-2nd Prof. & Final Prof. (Part-I)**
Supplementary Examinations to be held in October, 2020

(THEORY EXAMINATION)

Time of Examination: 9.30 a.m. to 12.30 p.m.

NOTE: SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	SUBJECT/PAPER/SR.NO.	
	2 nd Prof.(Annual/Supple.) Exam Code: 0606	Final Prof. (Part-I) (Annual/Supple.) Exam Code: 0607
OCTOBER, 2020		
5 th , Monday	Pathology-A (4526)	Community Medicine-A (4530)
7 th , Wednesday	Pathology-B (4527)	
9 th , Friday	Forensic Medicine (4525)	Community Medicine-B (4531)
12 th , Monday	Pharmacology-A (4523)	Ophthalmology (4532)
14 th , Wednesday	Pharmacology-B (4524)	ENT (4533)
16 th , Friday	Microbiology-A (4528)	-----
19 th , Monday	Microbiology-B (4529)	-----

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 71

Examination Hall, 'E' Block,
 Level-VII, Govt. Medical College & Hospital,
 Sector-32

Chandigarh: 160014

Dated: 25.09.2020

Prof. Parvinder Singh
 Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I-2020/

36837-39

Dated:-

28 SEP 2020

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Community Medicine, Ophthalmology, ENT, Pathology, Fore Medicine, Pharmacology, Microbiology, GMCH-32, Chandigarh.
2. In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet GMCH website.
3. All Notice Boards, GMCH, Chandigarh.

Registrar (Academic),
 Govt. Medical College & Hospital,
 Chandigarh.

D