

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **Various M.B.B.S. Theory Examinations (Annual/Supplementary)**  
to be held in **November/December, 2019**

(THEORY EXAMINATION)  
Time of Examination: 9.30 a.m. to 12.30 p.m.

NOTE: SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

| DATE & DAY                   | SUBJECT/PAPER/SR.NO.                                |   |   |  |
|------------------------------|---|---|---|--|
|                              | 1 <sup>st</sup> Prof. (Supple)<br>(Exam Code: 0605) | 2 <sup>nd</sup> Prof. (Annual)<br>(Exam Code: 0606) | Final Prof. Part-I<br>(Annual)<br>(Exam Code: 0607) | Final Prof. Part-II<br>(Annual)<br>(Exam Code: 0608) |
| <b>November, 2019</b>        |   |   |   |  |
| 20 <sup>th</sup> , Wednesday | -----   | -----   | -----   | Medicine-A (4534)                                    |
| 21 <sup>st</sup> , Thursday  | -----   | Pathology-A (4526)                                  | -----   | -----  |
| 22 <sup>nd</sup> , Friday    | Anatomy-A (4517)                                    | -----   | Community Medicine-A (4530)                         | -----  |
| 23 <sup>rd</sup> , Saturday  | -----   | Pathology-B (4527)                                  | -----   | Medicine-B (4535)                                    |
| 25 <sup>th</sup> , Monday    | Anatomy-B (4518)                                    | -----   | Community Medicine-B (4531)                         | -----  |
| 26 <sup>th</sup> , Tuesday   | -----   | Forensic Medicine (4525)                            | -----   | Surgery-A (4536)                                     |
| 27 <sup>th</sup> , Wednesday | Biochemistry-A (4521)                               | -----   | Ophthalmology (4532)                                | -----  |
| 28 <sup>th</sup> , Thursday  | -----   | Pharmacology-A (4523)                               | -----   | -----  |
| 29 <sup>th</sup> , Friday    | -----   | -----   | ENT (4533)  | Surgery-B (4537)                                     |
| 30 <sup>th</sup> , Saturday  | Biochemistry-B (4522)                               | Pharmacology-B (4524)                               | -----   | -----  |
| <b>December, 2019</b>        |   |   |   |  |
| 2 <sup>nd</sup> , Monday     | -----   | -----   | -----   | Obstt. & Gynae-A (4538)                              |
| 3 <sup>rd</sup> , Tuesday    | Physiology-A (4519)                                 | Microbiology-A (4528)                               | -----   | -----  |
| 4 <sup>th</sup> , Wednesday  | -----   | -----   | -----   | Obstt. & Gynae-B (4539)                              |
| 5 <sup>th</sup> , Thursday   | Physiology-B (4520)                                 | Microbiology-B (4529)                               | -----   | -----  |
| 6 <sup>th</sup> , Friday     | -----   | -----   | -----   | Paediatrics (4540)                                   |

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:****CHANDIGARH-85**

Examination Hall, Level-VII, Block 'E', Govt.  
Medical College & Hospital, Sector-32

Chandigarh: 160014  
Dated: 04.11.2019

**Prof. Parvinder Singh**  
Controller of Examinations

**GOVERNMENT MEDICAL COLLEGE, CHANDIGARH**

(Academic Branch)

Endst. No. GMC-TA-I-2019/

44446-48

Dated:

06/11/2019

A copy is forwarded to the following for information and necessary action:-

- 1.) The Prof. & Head, Department of Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Forensic Medicine, Pharmacology, Ophthalmology, Community Medicine, ENT, Medicine, Surgery, Paediatrics & Obstt. & Gynae, GMCH-32, Chd.
- 2.) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3.) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),  
Academic Branch,  
GMCH-32, Chandigarh.