

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M.B.B.S.-1<sup>st</sup> Prof. (Annual)** Examinations to be held in **July/August -2019**

**(THEORY EXAMINATION)**

**Time of Examination: 9:30 a.m. to 12:30 p.m.**

**NOTE:**

SR. NO. MENTIONED AGAINST EACH PAPER IS FOR OFFICE USE ONLY & OPEN THE PAPER AFTER TALLYING WITH THE CONTENTS VIZ SUBJECT & TITLE OF PAPER.

DATE & DAY	PAPER/SR. NO.
<b><u>JULY, 2019</u></b>	
19 <sup>th</sup> , Friday	Anatomy-A (4517)
22 <sup>nd</sup> , Monday	Anatomy-B (4518)
24 <sup>th</sup> , Wednesday	Physiology-A (4519)
26 <sup>th</sup> , Friday	Physiology-B (4520)
30 <sup>th</sup> , Tuesday	Biochemistry-A (4521)
<b><u>AUGUST-2019</u></b>	
1 <sup>st</sup> , Thursday	Biochemistry-B (4522)

**NOTE:**

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

**CENTRE OF EXAMINATION:**

**CHANDIGARH - 74**

Examination HallII, 'E' Block,  
Level-VII, Govt. Medical College &  
Hospital, Sector-32

Chandigarh: 160014  
Dated: 26.06.2019

Prof. Parvinder Singh  
Controller of Examinations

**GOVERNMENT MEDICAL COLLEGE, CHANDIGARH**

(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/ 26018-20

Dated:-

**2 JUL 2019**

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Anatomy, Physiology and Biochemistry, GMCH-32, Chandigarh.
- ✓ 2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards. GMCH-32, Chandigarh.

Registrar (Academics).  
Govt. Medical College & Hospital,  
Chandigarh.