

**PANJAB UNIVERSITY, CHANDIGARH**

**From:**

The Controller of Examinations,  
Panjab University,  
Chandigarh - 160014

To,

The Principal  
Govt. Medical College  
Sector-32, Chandigarh.

1159  
23/4/19 10335  
18 APR 2019

No. 2947 /C

Dated: 11.04.2019

Subject: - Practical Date Sheet for MD/MS (Annual) Examination to be held in May, 2019.

Dear Sir/Madam,

This has reference to your letter No.GMC-TA-1-25(A)-2019/3662 dated 10.04.2019.

This is to inform you that the following Practical date-sheet as suggested by you for the conduct of MD/MS (Annual) Practical Examination to be held at your College has been approved by the Controller of examinations:

Date	Subject
3 <sup>rd</sup> May, 2019	Radio diagnosis
3 <sup>rd</sup> May, 2019	Paediatrics
3 <sup>rd</sup> May, 2019	General Surgery
3 <sup>rd</sup> May, 2019	Psychiatry
3 <sup>rd</sup> & 4 <sup>th</sup> May, 2019	Anesthesiology
6 <sup>th</sup> May, 2019	Dermatology
6 <sup>th</sup> May, 2019	General Medicine
7 <sup>th</sup> May, 2019	Ophthalmology
7 <sup>th</sup> & 8 <sup>th</sup> May, 2019	Biochemistry
7 <sup>th</sup> & 8 <sup>th</sup> May, 2019	Transfusion Medicine
7 <sup>th</sup> , 8 <sup>th</sup> & 9 <sup>th</sup> May, 2019	Microbiology
8 <sup>th</sup> May, 2019	ENT
9 <sup>th</sup> May, 2019	Obstt. & Gynae
11 <sup>th</sup> May, 2019	Pulmonary Medicine
14 <sup>th</sup> & 15 <sup>th</sup> May, 2019	Pathology
17 <sup>th</sup> May, 2019	Orthopaedics

**Centre of Examination:** Lecture Theater, 'C' Block, Level VI, Govt. Medical College and Hospital, Sector-32, Chandigarh.

You are, therefore, requested to make necessary arrangements for the smooth conduct of the said Practical Examination and also inform all concerned candidates at your College accordingly. List of the Examiners who will actually conduct the said Practical Examination may be sent to the undersigned immediately after the termination of the said Practical Examination.

Yours sincerely,

Office Superintendent (Conduct)

**GOVERNMENT MEDICAL COLLEGE, CHANDIGARH**  
(Academic Branch)

Endst. No. GMC-JA-I(25A)-2019/ 15034-36

Dated:-

EXAM MATTER  
URGENT  
25 APR 2019

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Radiodiagnosis, Paediatrics, General Surgery, Psychiatry, Anaesthesiology, Dermatology, General Medicine, Ophthalmology Biochemistry, Transfusion Medicine, Microbiology, ENT, Obstt. & Gynae., Pulmonary Medicine, Pathology and Othopaedics., GMCH-32, Chandigarh.
2. IT In-charge, GMCH-32, Chandigarh with request to upload the copy of date sheet on GMCH-32, Website.
3. All Notice Boards. GMCH-32, Chandigarh.

**\*\*NOTE: The concerned HOD will finalize the venue for Practical Examination.**

Registrar (Academics),  
Govt. Medical College & Hospital,  
Chandigarh.