

PANJAB UNIVERSITY, CHANDIGARH

From:

The Controller of Examination,
Panjab University,
Chandigarh - 160014

To,

The Principal
Govt. Medical College
Sector-32, Chandigarh.

No.6002-23 /C

Dated: 12.10.2020

Sir/Madam,

This has reference to your letter No.GMC/RK-1(25-A)/2020/37560 dated 06.10.2020.

This is to inform you that the following date-sheet as suggested by you for the conduct of B.Sc. (Nursing) 2nd & 3rd year Practical Examination to be held at your College has been approved by the Controller of Examinations:-

Sr. No.	Date of Exam	Subject
1	14 th October, 2020	B.Sc. Nursing 3 rd year
2	26 th & 27 th October, 2020	B.Sc. Nursing 2 nd year

Kindly conduct the practical examination accordingly. The examiners who had actually conducted the practical examination be intimated to the undersigned after the termination of examination and also inform all concerned accordingly.

Yours faithfully,

Sd/-
Office Superintendent (Conduct)

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

EXAM MATTER

38190-92

Endst. No. GMC-TA-II-2020/

Dated:-

13 OCT 2020

1. The Principal, College of Nursing, GMCH-32, Chandigarh.
2. In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical date sheet on GMCH-32, website.
3. All Notice Boards. GMCH, Chandigarh.

Registrar (Academic),
Govt. Medical College & Hospital,
Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Nursing) Part-I, II & III (Supple.)**
Examination to be held in **October-2020**

(THEORY EXAMINATIONS)
TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-I (Exam. Code: 0893)	PART-II (Exam. Code: 0894)	PART-III (Exam. Code: 0895)
OCTOBER-2020			
5 th , Monday	-----	-----	-----
7 th , Wednesday	Nutrition & Biochemistry (6500)	Medical-Surgical Nursing-I (6506)	Mental Health Nursing (6512)
9 th , Friday	-----	Sociology (6505)	-----
12 th , Monday	Psychology (6502)	Pharmacology Pathology & Genetic (6507)	-----
14 th , Wednesday	Anatomy & Physiology (6499)	Communication & Educational Technology (6509)----	-----
16 th , Friday	Microbiology (6503)	-----	-----
19 th , Monday	-----	Community Health Nursing-I (6508)	-----

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 71

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014

Dated: 25.09.2020

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-II-2020/

36834-35

Dated:

28 SEP 2020

A copy is forwarded to the following for information and necessary action:-

1. The Principal, College of Nursing, GMCH-32, Chandigarh.
2. In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory date sheet GMCH-32, website.
3. All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
Academic Branch.

PANJAB UNIVERSITY, CHANDIGARH

639-52/AR

22/01/2020

27 JAN 2020

25955

From:

The Controller of Examination,
Panjab University,
Chandigarh - 160014

To:

Director Principal,
Govt. Medical College & Hospital,
GMCH, Sector 32, Chandigarh

Dear Sir/Madam,

This has reference to you letter no.GMCH/TA-I/25A/2020/1004 dated.08.01.2020

It is to inform you that the Revised Examination schedule for conduct of B.Sc. Nursing 1st, 2nd & 3rd year (supple) alongwith MD/MS (Annual) examination as proposed by you has been approved by the Controller of Examinations as under:

Name of Exam.	Commencement date	Last date for receipt of examination forms & fees		
		Without late fee	With late Fee of Rs.2075/-**	With late Fee of Rs.6075/-**
B.Sc. (Nursing) 1st, 2nd & 3rd year (supple)	20.04.2020	12.3.2020	19.3.2020	26.3.2020

You are requested to kindly inform all the concerned accordingly, pl.

Yours faithfully,

Asstt. Registrar (Conduct)

(for Controller of Examinations)

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Academic Branch)

Endst. No. GMC-TA-II-2018/ 5048-50

Dated:

23 FEB 2020

A copy is forwarded to the following for information and necessary action:-

1. The Vice Principal, College of Nursing GMCH-32, Chandigarh for information and necessary action please.
2. The Programmer, IT Centre, GMCH-32, Chandigarh with request the upload the copy revised examinations schedule on GMCH website.
3. All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academic).

Academic Branch.

GMCH-32, Chandigarh

PANJAB UNIVERSITY, CHANDIGARH

J. 2019-10
RA
25 NOV 2019
240719

From:
The Controller of Examinations,
Panjab University,
Chandigarh - 160014

To:
The Principal
Govt. Medical College
Sector-32, Chandigarh.

No. 17110/C

Dated: 21/11/19

Subject:- Practical Date Sheet for various B.Sc. (Anaesthesia & OT) & B.Sc. (MLT) Part-II and B.Sc. (X-Ray) Part-I, II & III(Annual/Supple.) to be held in December, 2019.

Sir Madam,

This has reference to your letter No.GMC/TA-I-(25A)-2019/44724 dated 07.11.2019 & 46000 dated 18.11.2019.

This is to inform you that the following date-sheet as suggested by you for the conduct of above (Supple.) Practical Examination to be held at your College has been approved by the Controller of Examinations:

Practical Date sheet B.Sc. (X-Ray) Part- I, II, III

Date	Department
12.12.2019	B.Sc. MLT (X-Ray) Part-III
13.12.2019	B.Sc. MLT (X-Ray) Part-II
14.12.2019	B.Sc. MLT (X-Ray) Part-I

Practical Date sheet B.Sc. (MLT) Part- II

Date & Day	Departments
11.12.2019	B.Sc. (MLT) Part-II
12.12.2019	B.Sc. (MLT) Part-II
13.12.2019	B.Sc. (MLT) Part-II

Practical Date sheet B.Sc. (Anaesthesia & OT) Part- II

Date & Day	Departments
13.12.2019	B.Sc. (Anaesthesia & OT) Part-II

You are requested to make all the necessary arrangement for the conduct of above said practical examinations and the concerned candidates may be informed accordingly. The list of Examiners who will actually conduct the examination may be sent to the undersigned after the termination of the examination.

Yours sincerely,

Office Superintendent (Conduct)

Handwritten signatures and dates:
25/11/19
25/11/19
25/11/19

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I-2019/ 48-48-50

Dated:- 2 DEC 2019

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Deptt. of Anaesthesia, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics).
Academic Branch.
GMCH-32, Chandigarh.

28/11/19

PANJAB UNIVERSITY, CHANDIGARH

From:

The Controller of Examinations,
Panjab University,
Chandigarh - 160014

No. 16762 /C

To,

The Director Principal,
Govt. Medical College & Hospital,
Sector-32-B, Chandigarh.

Dated: 18/11/19

Dear Sir/Madam,

This has reference to your letter No.GMC-TA-I-25(A)-2019/44727 dated 07.11.2019.

I am to inform you that the following date-sheet as suggested by you for the conduct of B.Optom Part-I & B.Sc. Nursing 4th Year (Annual & Supple.) Practical Examination to be held at your College has been approved by the Controller of Examinations:-

B.Optom Part-I

Date	Practical Examination
13.12.2019	Bachelor of Clinical Optometry (B.Optom) Part-I

B.Sc. Nursing 4th Year

Date	Practical Examination
13.12.2019	B.Sc. Nursing 4 th Year

You are, therefore requested to kindly make necessary arrangements for the smooth conduct of above practical examinations and inform all the concerned accordingly. The list of examiners who actually conduct these practical examinations may be sent to this office immediate after the termination of the said examination.

Yours faithfully,

Office Superintendent (Conduct)

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(ACADEMIC BRANCH)

Endst. No. GMC/TA-I/2019/ 47492

Dated: 27 NOV 2019

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Department of Ophthalmology, GMCH-32, Chandigarh.
- 2) The Principal, College of Nursing, GMCH-32, Chandigarh.
- 3) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical Date sheet on GMCH-32, website.
- 4) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

20 NOV 2019
239332

From:
The Controller of Examinations,
Panjab University,
Chandigarh - 160014
No. 6767 /C

To,
The Director Principal,
Govt. Medical College & Hospital,
Sector-32-B, Chandigarh.

Dated: 18/11/19

Dear Sir/Madam,

This has reference to your letter No.GMC-TA-I-25(A)-2019/44724 dated 07.11.2019.

I am to inform you that the following date-sheet as suggested by you for the conduct of B.Sc (MLT) X-Ray Part-I, II & III Practical Examination to be held at your College has been approved by the Controller of Examinations:-

Date	Department (Paper)
12.12.2019	B.Sc. MLT (X-Ray) Part-III
13.12.2019	B.Sc. MLT (X-Ray) Part-II
14.12.2019	B.Sc. MLT (X-Ray) Part-I

You are, therefore requested to kindly make necessary arrangements for the smooth conduct of above practical examinations and inform all the concerned accordingly. The list of examiners who had actually conducted these practical examinations may be sent to this office immediate after the termination of the said examination.

Yours faithfully,

[Signature]
Office Superintendent (Conduct)

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(ACADEMIC BRANCH)

Endst. No. GMC/TA-I/2019/ 47489 ⁹⁹ / Dated 27 NOV 2019

A copy is forwarded to the following for information and necessary action

- 1) The Prof. & Head, Department of Radiodiagnosis, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

[Signature]
Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

From:
The Controller of Examinations,
Panjab University,
Chandigarh - 160014

No. 16771 /C

To,
The Director Principal,
Govt. Medical College & Hospital,
Sector-32-B, Chandigarh.

Dated: 18/11/19

Dear Sir/Madam,

This has reference to your letter No.GMC-TA-I-25(A)-2019/44724 dated 07.11.2019.

I am to inform you that the following date-sheet as suggested by you for the conduct of B.Sc. MLT Part-II Practical Examination to be held at your College has been approved by the Controller of Examinations:-

Date	Subject	Department (Paper)
11.12.2019	Biochemistry	B.Sc. MLT Part-II
12.12.2019	Hematology	B.Sc. MLT Part-II
13.12.2019	Microbiology	B.Sc. MLT Part-II

You are, therefore requested to kindly make necessary arrangements for the smooth conduct of above practical examinations and inform all the concerned accordingly. The list of examiners who had actually conducted these practical examinations may be sent to this office immediate after the termination of the said examination.

Yours faithfully,

[Signature]
Office Superintendent (Conduct)

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(ACADEMIC BRANCH)

Endst. No. GMC/TA-I/2019/ 47486 88

Dated: 27 NOV 2019

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Department of Biochemistry, Pathology & Microbiology, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Practical Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

[Signature]
Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh

PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for **B.Sc. (Anaesthesia & OT) Part-II Supplementary**
Examinations to be held in **December-2019**

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PAPER/SUBJECT/CODE NO.
DECEMBER, 2019 4 th , Wednesday	Paper-I: Applied Basic Science (6479)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH-85

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014
Dated: 18.11.2019

Prof. Parvinder Singh
Controller of Examinations


GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I-2019/ **16529-31**

Dated: **20 NOV 2019**

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Deptt. of Anaesthesia, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.


Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for **B.Sc. Medical Technology (X-Ray) 1st, 2nd & 3rd Year**
(Annual)(Supplementary) Examinations to be held in
NOVEMBER/DECEMBER - 2019

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART - I (Exam. Code: 0884)	PART - II (Exam. Code: 0885)	PART - III (Exam. Code: 0886)
NOVEMBER, 2019 28 th , Thursday	Paper-I: Anatomy, Physiology and related pathology of human body (6463)	Paper-I: Anatomy Physiology and related Pathology of Human Body (6467)	-----
30 th , Saturday	Paper-II: Radiological Science for Technologist and Dark Room Techniques (6464)	-----	-----
DECEMBER-2019 2 nd , Monday	Paper-III: Patient care in Radiography including CPR (6465)	Paper-III: Physics for medical imaging (6469)	-----
5 th , Thursday	Paper-IV: Basic Radiographic Techniques-I (6466)	Paper-IV: Basic Radiographic techniques II and special procedure (6470)	Paper-IV: Radiation Physics and Radiation Projection (6474)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH-85

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College
& Hospital, Sector-32

Chandigarh: 160014

Dated: 11.11.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
 (Academic Branch)

Endst. No. GMC-TA-I-2019/ **46398-450**

Dated: **19 NOV 2019**

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Deptt. of Radiodiagnosis, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
 Academic Branch,
 GMCH-32, Chandigarh.

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PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Medical Laboratory Technology) Part- II**
(Supplementary) Examination to be held in November/December-2019

(THEORY EXAMINATIONS)**TIME OF EXAMINATIONS:** 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-II (Exam. Code: 0891)
NOVEMBER, 2019 28 th , Thursday	Paper-II(a) : Biochemistry (6491)
DECEMBER-2019 2 nd , Monday	Paper-II(c) : Haematology (6493)
5 th , Thursday	Paper-II(d) : Microbiology (6494)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:**CHANDIGARH-85**

Examination Hall, 'E'
Block, Level-VII, Govt.
Medical College &
Hospital, Sector-32

Chandigarh: 160014

Dated: 11.11.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I-2019/

46395-97

Dated: 19 NOV 2019

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Deptt. of Biochemistry, Microbiology and Pathology, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh

PANJAB UNIVERSITY, CHANDIGARHDate-sheet for **B.Sc. (Nursing) Part- IV (Annual) (SUPPLEMENTARY)**Examination to be held in ***November/December-2019***
(THEORY EXAMINATIONS)
TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.

DATE & DAY	SUBJECT/PAPER/CODE
<u>NOVEMBER, 2019</u> 30 th , Saturday	Midwifery and Obstetrical Nursing (6513)
<u>DECEMBER-2019</u> 2 nd , Monday	Community Health Nursing – II (6514)
5 th , Thursday	Management of Nursing Services and Education (6515)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:**CHANDIGARH-**

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College
& Hospital, Sector-32

Chandigarh: 160014

Dated: 14.11.2019

Prof. Parvinder Singh**Controller of Examinations****GOVERNMENT MEDICAL COLLEGE, CHANDIGARH**

(Academic Branch)

Endst. No. GMC-TA-I-2019/46389-91

Dated: 19 NOV 2019

A copy is forwarded to the following for information and necessary action.

- 1) The Vice Principal, College of Nursing, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

19/11

Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for **Bachelor of Clinical Optometry (B. Optom.) Part-I**
(**Supplementary**) Examination to be held in **November/December-2019**

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PAPER/SUBJECT/CODE NO.
NOVEMBER, 2019 30 th , Saturday	Paper-II: Ocular Pathology, Microbiology & Biochemistry (6452)
DECEMBER, 2019 5 th , Thursday	Paper-IV: Optics and Reflection (6454)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH- 85

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014
Dated: 14.11.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I-2019/ **46392-94**

Dated: **19 NOV 2019**

A copy is forwarded to the following for information and necessary action:-

- 1) The Prof. & Head, Deptt. of Ophthalmology, GMCH-32, Chandigarh.
- 2) In-charge, IT Centre, GMCH-32, Chandigarh with request to upload copy of Theory Date sheet on GMCH-32, website.
- 3) All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
Academic Branch,
GMCH-32, Chandigarh.

Change in Practical Date Sheet B.Sc. (MLT) Biochemistry to be held in August, 2019.

This has reference to your letter no GMC/TA-1(25A)/2019/30078 dated 31.07.2019.

This is to inform you that the following change in Practical date-sheet as suggested by you for the conduct of above said Practical Examination to be held at your College has been approved by the Controller of examinations:

Class	New Date	Old Date
B.Sc. (MLT) 1 st year Biochemistry B.Sc. (MLT) 2 nd year Biochemistry	14.08.2019	08.08.2019
B.Sc. (MLT) 3 rd year Biochemistry	13.08.2019	09.08.2019

You are, therefore, requested to make necessary arrangements for the smooth conduct of said Practical Examination and also inform all concerned candidates at your College accordingly. List of the Examiners who had actually conducted the said Practical Examination to be sent to the undersigned immediately after the termination of the said Practical Examination.

Yours faithfully,

Sd/-

Office Superintendent (Conduct)

Dated: _____

Dist. No. _____/C

Copy of the above is forwarded to the following for information & further necessary

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

31526-28 (Academic Branch)

Endst. No. GMC-TA-I-2019/

Dated:- **9 AUG 2019**

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Biochemistry, GMCH-32, Chandigarh.
2. In-charge, IT Centre, GMCH-32, Chandigarh with request to upload Practical Date sheet on GMCH website.
3. All Notice Boards. GMCH, Chandigarh.

Registrar (Academic),
Govt. Medical College & Hospital,
Chandigarh

PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for B.Sc. (Anaesthesia & OT) Part-I, II & III (Annual) Examinations
to be held in July-2019

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-I (Exam. Code: 0887)	PART-II (Exam. Code: 0888)	PART-III (Exam. Code: 0889)
JULY, 2019 23 rd , Tuesday	Paper-I: Basic Science (6475)	Paper-I: Applied Basic Sciences (6479)	Paper-I: Specilized Anaesthesia Techniques and Equipments (6483)
25 th , Thursday	Paper-II: Operation Theatre Equipment and Techniques (6476)	Paper-II: Operation Theatre Equipment and Techniques including Resuscitation and Sterilization (6480)	Paper-II: Specialized Surgery Procedures and Instruments (6484)
29 th , Monday	Paper-III: Basic Anaesthesia Drug and Techniques (6477)	Paper-III: Advanced Anaesthesia Drug and Techniques (6481)	Paper-III: Critical Care Equipment and procedures in ICU (6485)
31 st , Wednesday	Paper-IV: General Surgical Procedure and Surgical/Para Surgical Equipments (6478)	Paper-IV: Advanced Surgical Procedure and Surgical/Para Surgical Equipments (6482)	Paper-IV: Electronic in Operation Theatre and intensive care (6486)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 74

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014
Dated: 26.06.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/ 26015-17

Dated:-

22 JUL 2019

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Anesthesia, GMCH-32, Chandigarh.
2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards. GMCH-32, Chandigarh.

Registrar (Academics),
Govt. Medical College & Hospital,
Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for **Bachelor of Clinical Optometry (B. Optom.) Part-I, II & III**
(Annual) Examination to be held in **July-2019**

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PAPER/SUBJECT/CODE NO.		
	PART -I (Exam. Code: 881)	PART -II (Exam. Code: 882)	PART-III (Exam. Code: 883)
JULY, 2019 19 th , Friday	Paper-I: Anatomy & Physiology (6451)	Paper-I: Ocular Pharmacology (6455)	Paper-I: Community Optometry & Eye Banking (6459)
22 nd , Monday	Paper-II: Ocular Pathology, Microbiology & Biochemistry (6452)	Paper-II: Clinical Refraction & Contact Lenses (6456)	Paper-II: Advanced Contact Lenses & Low Vision (6460)
24 th , Wednesday	Paper-III: Basic Orthoptics (6453)	Paper-III: Clinical Orthoptics (6457)	Paper-III: Advanced Optics & Orthoptics (6461)
26 th , Friday	Paper-IV: Optics & Refraction (6454)	Paper-IV: Basic Investigative Optometry (6458)	Paper-IV: Clinical Investigative Optometry (6462)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 74

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014
Dated: 26.06.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/ 26009-11

Dated:- **2 JUL 2019**

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Ophthalmology, GMCH-32, Chandigarh.
2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics),
Govt. Medical College & Hospital,
Chandigarh.

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Medical Laboratory Technology) Part-I, II & III (Annual)**
Examination to be held in **July -2019**

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-I (Exam. Code: 0890)	PART-II (Exam. Code: 0891)	PART-III (Exam. Code: 0892)
JULY, 2019 23 rd , Tuesday	Paper-I (A): Biochemistry (6487)	Paper-II (A): Biochemistry (6491)	Paper-III (A): Biochemistry (6495)
25 th , Thursday	Paper-I (B): Histotechnology (6488)	Paper-II (B): Histotechnology (6492)	Paper-III (B): Histotechnology (6496)
29 th , Monday	Paper-I (C): Haematology (6489)	Paper-II (C): Haematology (6493)	Paper-III (C): Haematology (6497)
31 st , Wednesday	Paper-I (D): Microbiology (6490)	Paper-II (D): Microbiology (6494)	Paper-III (D): Microbiology (6498)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 74

Examination Hall-II, 'E' Block,
Level-VII, Govt. Medical College
& Hospital, Sector-32

Chandigarh: 160014
Dated: 26.06.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/ **26006-08**

Dated:- **5 2 JUL 2019**

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Pathology, Microbiology and Biochemistry, GMCH-32, Chandigarh.
2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards. GMCH-32, Chandigarh.

Registrar (Academics),
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PANJAB UNIVERSITY, CHANDIGARH

Date Sheet for **B.Sc. (X-Ray) Part-I, II & III (Annual)** Examinations
to be held in July -2019

(THEORY EXAMINATIONS)
TIME OF EXAMINATIONS: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-I (Exam. Code: 884)	PART-II (Exam. Code: 885)	PART-III (Exam. Code: 886)
JULY, 2019 23 rd , Tuesday	Paper-I: Anatomy, Physiology and related Pathology of Human Body (6463)	Paper-I: Anatomy, Physiology and related Pathology of Human Body (6467)	Paper-I: Special procedure in Radiodiagnosis, Planning & QA in Radiodiagnosis (6471)
25 th , Thursday	Paper-II: Radiological Science for Technologist and Dark Room Techniques (6464)	Paper-II: Equipment for Radiodiagnosis-I (6468)	Paper-II: Equipment for Radio diagnosis including newer development (6472)
29 th , Monday	Paper-III: Patient Care in Radiography including CPR (6465)	Paper-III: Physics for Medical Imaging (6469)	Paper-III: Modern Imaging Technology (6473)
31 st , Wednesday	Paper-IV: Basic Radiographic Techniques-I (6466)	Paper-IV: Basic Radiographic Techniques-II and Special Procedures (6470)	Paper-IV: Radiation Physics and Radiation Protection (6474)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION: **CHANDIGARH - 74**
*Examination HallII, 'E' Block, Level-VII,
Govt. Medical College & Hospital,
Sector-32*

Chandigarh: 160014
Dated: 26.06.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH
(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/26012-14

Dated:-

A copy is forwarded to the following for information and necessary action:-

1. The Prof. & Head, Department of Radiodiagnosis, GMCH-32, Chandigarh.
2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards. GMCH-32, Chandigarh.

Registrar (Academics).
Govt. Medical College & Hospital,
Chandigarh.

2 JUL 2019

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **B.Sc. (Nursing) Part-I, II, III & IV (Annual) Examination**
to be held in **July/August-2019**

(THEORY EXAMINATIONS)
TIME OF EXAMINATION: 9.30 a.m. to 12.30 p.m.

DATE & DAY	PART-I (Exam. Code: 0893)	PART-II (Exam. Code: 0894)	PART-III (Exam. Code: 0895)	PART-IV (Exam. Code: 0896)
JULY, 2019				
19 th , Friday	Nursing Foundations (6501)	-----	-----	-----
22 nd , Monday	English (6504)	Medica-Surgical Nursing-I (6506)	-----	-----
23 rd , Tuesday	-----	-----	-----	Midwifery and Obstetrical Nursing (6513)
24 th , Wednesday	Psychology (6502)	Sociology (6505)	-----	-----
25 th , Thursday	-----	-----	Child Health Nursing (6511)	Community Health Nursing-II (6514)
26 th , Friday	Microbiology (6503)	Community Health Nursing-I (6508)	-----	-----
29 th , Monday	-----	-----	Nursing Research And Statistics (6517)	Management of Nursing Services and Education (6516)
30 th , Tuesday	Nutrition & Biochemistry (6500)	Communication & Educational Technology (6509)	-----	-----
31 st , Wednesday	-----	-----	Mental Health Nursing (6512)	-----
AUGUST-2019				
1 st , Thursday	Anatomy & Physiology (6499)	-----	-----	-----
2 nd , Friday	-----	Pharmacology Pathology & Genetic (6507)	Medical Surgical Nursing - II (6510)	-----

NOTE:

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION.

CENTRE OF EXAMINATION:

CHANDIGARH - 74

Examination Hall, 'E' Block,
Level-VII, Govt. Medical College &
Hospital, Sector-32

Chandigarh: 160014
Dated: 26.06.2019

Prof. Parvinder Singh
Controller of Examinations

GOVERNMENT MEDICAL COLLEGE, CHANDIGARH

(Academic Branch)

Endst. No. GMC-TA-I(25A)-2019/ 26000-03

Dated:-

2 JUL 2019

A copy is forwarded to the following for information and necessary action:-

1. The Vice Principal, College of Nursing, GMCH-32, Chandigarh.
2. In-charge, IT Centre with request to upload copy of date sheet on GMCH website.
3. All Notice Boards, GMCH-32, Chandigarh.

Registrar (Academics). 247
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