

~~12186~~

1866
216/16

By Fax/Speed Post

06/6/16

No.U.12012/670/2015-ME.I
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi.
Dated the 25th May, 2016

To,
The Principal/Dean,
Govt. Medical College,
Hospital Building, Level II,
Sector 32-B, Chandigarh-160030

12186
4406 NMF E

MP
7/6/16
ARR
1062

Subject: Renewal of permission for admission of 4th Batch of MBBS students against the increased intake i.e. from 50-100 at Govt. Medical College, Chandigarh for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-37(1)(RI-20)(UG)/2015-Med./106006 dated 30.04.2016 on the subject mentioned above and convey the approval of the Central Government for Renewal of Permission for admission of 4th Batch of MBBS students against the increased intake, i.e. from 50-100 at Govt. Medical College, Chandigarh under Punjab University, Chandigarh

2. The permission is valid for one year and for admitting only one batch of students against increased intake i.e. 50-100 during the academic session 2016-17. The next batch of students in MBBS course against increased intake will be admitted in the college only after permission of Central Government for renewal/recognition.

3. The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.

4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.

5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,


(Amit Biswas)

Under Secretary to the Govt. of India
Telefax: 011-2306 1120

Copy to:

1. The Secretary, Medical Education, Chandigarh Administration, 4th Floor, UT Secretariat, Sector 9, Chandigarh
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77
3. The Registrar, Punjab University, Sector 14, Chandigarh-160014.
4. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi


Assistant Registrar (Academic)
GMCH-32, Chandigarh